

**REDEEMER LUTHERAN CHURCH
LCMS**

TEMPEST



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VOLUME 13 ISSUE 3**

Redeemer *Reflection* Newsletter

Loving People To Christ

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I THOUGHT I KNEW

by Pastor Michael Geml

I thought I knew what the word, *Tempest*, meant. To make sure, I checked with the old reliable Webster's Dictionary. There were only four words used by Webster to further my understanding. The words were, *Violent Storm, Tumult, Uproar*. I thought I knew what tempest meant, but I was short-sighted in my understanding. By this definition, a tempest can occur both within us and outside of us. When it occurs outside of us we are more like spectators, watching the effects of something as it happens to someone else. Like the uproar and tumult faced by those who are experiencing tragedy due to natural disasters, illnesses, serious injuries, or family crisis. We may sympathize, empathize, and pray for those unfortunate souls. But their tempest is theirs, not ours.

Sitting here at my desk writing this article, I see that today in February 14—Valentine's Day, a day that oozes with love. As with the word tempest, I thought I knew what love meant. So, it's back to old reliable Webster. Words like, *affection, desire, tenderness, feelings, admiration* were set forth by Webster to help me understand. Sorry Webster! You missed the mark. In tennis, love means a score of zero and that is the score I give for this definition.



Love, just like tempest, can be viewed from two different perspectives. We can look inside or outside. To get a true picture of love, we must look outside of ourselves. When we do, we see that love is known best not in feelings and affections and desires. Love is best known in the action or actions taken for the benefit of someone else. That takes us way outside of ourselves and takes us to the cross of Jesus, and the action taken out of love, true love, for us.

Love is known by the action taken. That definition is what best describes the past ten years here at Redeemer. Ruth and I and our family have received your love that has come in words, actions, prayers, sympathies, and encouragements. These blessings came to us from hearts that have been touched with the true love of God in Christ Jesus. Love is best known in the action taken and your loving actions have made it known to us in a powerful way.



Miles may separate us as we make our move south to start anew in North Carolina. But the love of Jesus that defined our relationship for the past ten years lives on. It is precisely that love of Jesus that will be extended to your next shepherd so that he and his family will not need a dictionary to find true love. It is also that love that calms the tempest that stirs in our hearts at the thought of leaving the people we love so much. I pray that the peace of God would be that calming presence for us all.

In the true, eternal love of Jesus our Savior,

Pastor Geml

REDEEMER REFLECTION

TEMPEST

by Kimber Walsh

We spent a lot of time at the county fair growing up. Every year we were there daily from open to close, except Sunday, when we waited to go until after church.

The county fair of my childhood featured many rides—the rock-o-plane, the carousel, the swings, the round-up, and my personal favorite, the ferris wheel. My best friend’s favorite ride was called “the tempest.” It was situated at the southeast end of the ride area and had these large round cars with umbrella-like tops, each car with a different vivid color—pink, blue, lime green, and yellow. Imagine a giant tea cup where you can’t control the spin.

What I remember most about that ride is the terrible headache and queasy feeling it always gave me. But I rode it anyway. Every time I had a ride bracelet, I rode the tempest with my best friend. Some people enjoy the queasy, unsettling feeling that a ride like that gives you, but I do not like that feeling at all. I didn’t ride it because I liked to; I rode it because I wanted to ride alongside my best friend. And frankly, the experience was much better with my best friend.



It strikes me that that’s what we are called to do as Christians; walk alongside our brothers and sisters as we do life. There may be unpleasant moments and endurance of things we don’t enjoy. But

there’s also the benefit of shared experiences, someone to hold us up



when we are struggling, someone to pray with us and for us in the midst of hardships, and someone to continually point us to Jesus. I think that’s why God put us with people—because He knows we’re a little thick and need lots of reminders of Him, but also because we enhance each other’s experience.

Relationships challenge us and help us grow. They make the drudgery of a sin-filled world a little brighter because they help us see what being one in Christ really means—not facing the world alone. Riding the tempest or not, let’s go together in Christ.



MARCH

Laura VanDerWeide	03/01
Sean Anderson	03/02
Michaela Biegner	03/02
Kevin Smith	03/04
James Rose	03/05
Dale Stevens	03/05
Josh McFarland	03/06
Sara Finton	03/07
Jacob Voss	03/07
Ivan Wetters	03/07
Bob Melton	03/10
Dawn Reaume	03/10
Kim McFarland	03/13
Andrew Bahr	03/14
Julie Wyatt	03/15
Anna Coon	03/18
Dustin Farley	03/23
Bernice Wait	03/23
Rebecca Huhn	03/25
Marilyn Mantek	03/27
Lynette Luksan	03/30
Naomi Drake	03/31

Language Smarts:

Sometimes a big fuss is made about something relatively unimportant. It’s called a “tempest in a teapot.”



☺ **Ash Wednesday Service and Soup Supper: February 26** here at Redeemer. The Soup Supper begins at 5:15 p.m., with the service itself at 6:30 p.m.

☺ **Sunday, March 1: BUILDERS**
Family building time; reserve the first Sunday of each month, **4:00-6:00 p.m.**, with a meal included. This is for all who desire more “tools” for “doing family” the way God intends.

☺ **Monday, March 2:**
CONFIRMATION CLASS: Baptism, **6:30 p.m.**

☺ **Wednesday Lenten Services, begin March 4:** Please see Kimber’s article under the heading *Family Faith Life* on page 3, for explanation of our shared Lenten service opportunities with Trinity during our mutual pastor vacancy situations. **Soup Suppers begin at 5:15 p.m.**

☺ **Sunday, March 8: YOUTH GROUP:** Fun, food, and faith-building in the RAC the second Sunday of each month; reserve the dates for the future. **5:30-7:00 p.m.**

☺ **Thursday, March 12:**
LWML/Women of Redeemer will meet in the Lower Level Fellowship Room at 10:00 a.m. All women of Redeemer are welcome to attend.

☺ **Sunday, March 29: 5th Sunday POTLUCK after the combined Worship Service at 10:00 a.m.**

FAMILY FAITH LIFE

by Kimber Walsh, Director of Family Life Education, CFLE, Redeemer Lutheran Church



Builders is our monthly family life time—covering various topics and doing various activities that will build up your family and build up the body of Christ. Families are couples with children, single parents, parents with teens, couples without kids or grown kids, single individuals, grandparents with grandkids. When we say family, we're talking about you and your situation!

We will meet March 1 from 4:00-6:00 pm in Redeemer's lower level meeting room. This month's topic: Worshipping Family. We'll dig deeper into what it means to be a worshipping family and challenge each other with beginning that process. Please sign up in the narthex and join us!

Questions? Contact Kimber Walsh at kimber@redeemerjackson.org or 517-750-3100.



Pastor Geml is leaving us to serve God as a pastor of a different congregation. It is hard for all of us to understand why God works the way that He does in any circumstance. We are sad here because we will miss our wonderful pastor, but we can also use this as a way to talk about our faith and the ways that God is at work as we are charged to do in Deuteronomy 6:6-7:

“Love the Lord your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be on your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the way, when you lie down and when you get up.”

Here are a few ideas for how we can talk about faith and the ways God works:

- † Sadness—Having our pastor leave is sad. We like him and will miss him. Talk about how it's okay to be sad and that we can talk to God about how we are feeling. He can handle all of our feelings—happy or sad, big or small—and He invites us to share with Him. Talk about the comfort that God gives in the midst of our sadness. Talk about God's promise to never leave us or forsake us. (Dt. 31:6)
- † Calling—God has called each of us according to our unique giftings and where He has need of us. Pastor Geml

was called to our congregation for a time, and now God needs him elsewhere. Talk about how to think of where we are each day as the places where God has called us to be. Talk about how we're each called to share Jesus where we are—work, school, teams, clubs, etc.

† Follow the Leader—Play follow the leader. Then talk about how Pastor Geml is following God's leading and how we can follow God's leading of us too through reading His Word, praying, and seeking counsel from godly people.

† God's Providence—We don't have a full-time pastor right now, but just as God provides us with all that we need to support our bodies and lives, He also will provide us with what we need to support our church life. Talk about all that God provides and how He has told us we don't need to worry about tomorrow. (Matthew 6)

This circumstance too, is a great way for all of us to consider how God is working. And as you think on it, talk about it! God is at work in big ways. He has a plan for Redeemer, just like He has a plan for Pastor Geml. May He use this season to help each of us watch Him work more attentively and help us grow in Him.



Come experience Easter in a new way! This event is designed for all

generations to come together to journey through the Easter account, have fun, and be reminded of the awesome gift of Easter. We will need volunteers and donations to make this event a success. If you'd like to volunteer your time to help facilitate this event, please sign up on the sheet near the office. Donations of candy are welcome.

Lent Midweek Worship

Redeemer's Leadership Board and Elders unanimously decided to partner with Trinity Lutheran Church for Midweek Lenten Worship Services during this season of vacancy for both congregations. Partnering with our sister LCMS church for events in the past few years has proved a blessing to us all, and we look forward to the opportunity to partner again this Lenten season.

Information you need to know for Midweek Services:

- 1) **Location:** Each congregation will "host" a worship service in turn, alternating every other week, beginning at Redeemer on Ash Wednesday. Worship services will be at 6:30 p.m. (Schedule below)
- 2) **Pastor:** Pastor Kurt Lambart, who is serving Trinity in their vacancy, will preside over all of these services, regardless of location.
- 3) **Offering:** Offerings given at any midweek worship services inside your giving envelopes will be received by Redeemer. Loose cash will be received by the hosting congregation.
- 4) **Soup Suppers:** **Each week the hosting congregation will also host a Soup Supper beginning at 5:15 p.m.* Due to additional guests, it is imperative that we all come together to put on these

dinners. Please volunteer on the sheet in the narthex.

February 26, Ash Wednesday, 12:00 p.m. Worship @ Trinity Lutheran School (*special school-hosted service)

February 26, Ash Wednesday, 6:30 p.m. Worship @ Redeemer Lutheran Church

March 4, 6:30 p.m. Worship @ Trinity Lutheran Church

March 11, 6:30 p.m. @ Redeemer Lutheran Church

March 18, 6:30 p.m. @ Trinity Lutheran Church

March 25, 6:30 p.m. @ Redeemer Lutheran Church

April 1, 6:30 p.m. @ Trinity Lutheran Church

~ Plans for Holy Week Worship services are still being made. Please continue to read the bulletin weekly to stay in the loop with the latest information.

Vacancy Updates

During this time of vacancy, it is imperative that we as a congregation band together to work through the necessary steps required by the Michigan District to receive a Call list for a new pastor. The Leadership Board, Elders, and staff are working closely to ensure that there is coverage for the short term. Longer-term plans will be brought to the congregation. In an effort to keep you all in the loop, we will be communicating a lot of information through as many channels as we have available to us.

- 1) **Sunday Mornings Pulpit Supply**—For the coming Sunday mornings, a variety of pastors will fill our pulpit from the surrounding area. Every effort is being made to ensure the pulpit will be filled each Sunday and

the sacraments will still be administered regularly.

- 2) **Prayer**—The most crucial thing that any of us can do throughout this time is to be in prayer. Pray for our congregation, pray for our leaders and staff, pray for the pastors who aid us in the transition, pray for the pastor that God will bring to us in the future. Join us for prayer Tuesdays at 7:00 a.m., Thursdays 11:30 a.m.-12:00 p.m. or 5:00-5:30 p.m. A facilitator and written prompts will be a part of each prayer time.

CHRISTIAN CARE MINISTRY

by Nyla Arvy

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord, you labor not in vain.

I Corinthians 15:58

March 29 is a fifth Sunday, so plan to take part in the potluck lunch after the combined service at 10:00 a.m. and socialize with your fellow Redeemer members. We ask for some volunteers to set up tables and chairs a few days before that date, volunteers to put out the food and make coffee and lemonade the day of, and volunteers to help clean up and put things away. Please contact me if you can help.

Our ministry to families in need continues as we make plans to supplement their Easter dinner. We will



be collecting food items to prepare Easter meal gift boxes to Redeemer families in need. A sign-up sheet will be posted in the narthex later in March. We plan to make these gifts available for pick up on Palm Sunday.

TOPIC FOR APRIL

The topic for April is *Humor*. The *Reflection* is meant to help reflect our Lord in the daily life and actions of His people, particularly through our activities and worship services here at Redeemer. What can you share that will show God working in your life or reflect Him in those around you? Can humor be a part of that?

Please consider sharing personal stories of how humor may have played a part in a God-Moment or in a story from the Bible in your life. Share any experience that reveals our Lord actively at work in our world today.

Send articles or information to bennitt49@yahoo.com, by the 15th of each month, to be included in the following month's newsletter. Articles on the topics of Family, Prayer, and Outreach are always welcome.

TEMPEST

by Peggy Bennitt

The word tempest is used most commonly to mean a violent storm of some kind; such as a hurricane, thunderstorm, or gale. Also, a tempest may be referred to as a tumult or an uproar. William Shakespeare's last play was titled *The Tempest*, and depicted a tempest at sea, as well as tempestuous

relationships and personalities in the mix.

It is not uncommon for us to experience "tempests" in our lives, both personal and spiritual tempests. Last month as we focused on calm, we also touched on the storms and disquiet that attack us as we seek to find a haven of calm from the tempests of life. But the tempests are real. Even though God promises to be our calm in the storm; the storms are real. The tempests boil all around us and distract us from our



focus on Jesus. And as Peter sank on the Sea of Galilee, we too begin to sink as we look around in dismay at the roiling sea of our busy lives and the ensuing tumult of our mental and spiritual quagmires.

At any given time, there are friends, fellow members, neighbors, and siblings experiencing tempests in their lives, just as we may be. As tempests rage all around us, may our Lord and God protect us from the ravages of the storms and bring us into His calm, even if that means waiting in the eye of the storm in the calm that He provides for us in that place. Wait on Him. He will meet you in your tempest.

SITTING OR SERVING?

by Tim Hetzner

For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

Luke 22:27

The world reveres wealth, power, talent, and fame. And sometimes it regards service as demeaning. But Jesus used a different yardstick when He asked His disciples, 'Who is greater, he who sits at the table, or he who serves?' Then He answered the question by saying, 'I am among you as the One who serves.'

Paul said that Jesus 'emptied himself by taking on the form of a servant' (Philippians 2:7). To be a servant you must first be emptied of self-centeredness, and that calls for dying to self. As Christians we like to call ourselves servants, but how do you react when you're treated like one? In the upper room the disciples all looked for a prominent place to sit, but Jesus looked for a place to serve! And as they waited



to be served, He took a basin and washed their dirty, calloused feet.

Can you imagine how they felt?

The world bases importance on the number of people serving you, but God is much more interested in the number of

people you are serving. He honors those who minister selflessly without complaining or seeking recognition. The truth is, it takes more character to serve others than to sit around waiting to be served. So here's the question: are you doing more 'sitting' than 'serving' these days? If so, it's time to ask God for a selfless spirit and a servant's heart, and start looking for opportunities to serve wherever He places you. Why? Because Jesus lived to serve and His Word to you is, 'A servant is not greater than his master' (John 15:20).

The above devotion was written/compiled from multiple sources by Tim Hetzner, President / CEO of Lutheran Church Charities and author of WORD Bible Studies. Used with permission.

MEMBERS SERVING MEMBERS

by Nyla Arvy

On the mornings of January 25 and January 27, Redeemer volunteers deep-cleaned the church kitchen. Everything in the pantry was removed, including the



storage shelving. The pantry walls were washed and painted. The cookware and serving items were removed from the



shelving, and shelves were washed from the top to the wheels. The walls in the kitchen were washed, ovens and oven racks were scrubbed and sinks were scoured.

Thank you to Glen and Judy Speed, Bill and Marilyn Mantek, Gail Kleimola, Ruth Geml, Al and Nyla Arvy, Blair



Bennitt, Chris Walsh, and Leah Heffner for a professional cleaning job well done!

Just a friendly reminder to anyone/any group that wants to use the kitchen: please notify the church office to get your dates on the calendar so there is not a conflict of use, and to ensure enough supplies are available. If an event is *NOT* scheduled on the office calendar, other events that *ARE* scheduled on the calendar will take precedence. Any leftover food items should always be

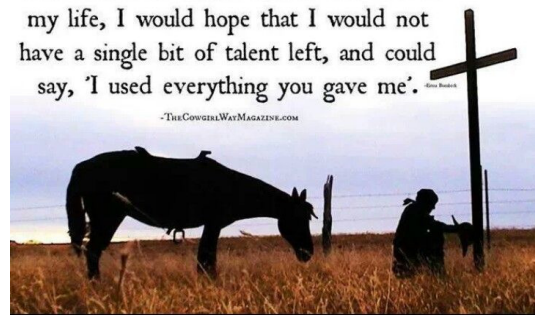


removed from the refrigerator at the end of your event.

I would like to encourage all members who use our kitchen to properly clean all areas of the kitchen that have been used and take responsibility for laundering all soiled linens. Regular maintenance will keep this area clean for the next group's use and maintain standards set by the Jackson Health Department.

When I stand before God at the end of my life, I would hope that I would not have a single bit of talent left, and could say, 'I used everything you gave me'.

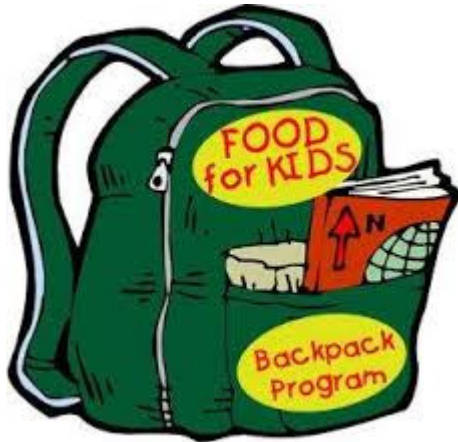
-TheCowgirlWayMagazine.com



BACKPACK UPDATE

by Dave Althouse

As of February 13, the backpack program was halfway through this school year's endeavor to provide food



for qualifying children at Frost Elementary. As of that date, a total of 758 bags had been filled; an average of 50 bags/week. This is comparable to the averages experienced over the previous two midseason points.

It has been reported that the new Cascades School will not be operational until the Fall of 2021. Therefore, the program at Frost will continue for one more year. At this point, the backpack team is unaware of what facilities will be available at the new school for the storage of food or an assembly area for the filling of bags. The future of this program depends on accommodations at the school as well as the availability of Redeemer volunteers. Currently, there are eleven members on the team; average age is almost 77. Most have served for all thirteen years of this program and a few have indicated a desire to “retire.” Hence, there might be a need for new volunteers, especially in the fall of 2021; more on this in future newsletters.

As always, we thank and praise the Lord for providing all the needed resources over the years, as well as His special love of children. To Him be all honor and glory.

CHILDREN'S MESSAGE



TRAUMA CARE IN NIGERIA

Excerpts from articles taken from the Open Doors website at:

<https://www.opendoors.org.za/>



OpenDoors

Serving persecuted Christians worldwide

The Shalom Center, a long-awaited trauma center in Nigeria [provided by] Open Doors, began operations in March of 2019, after it was delayed by a year due to challenges with security in the area.

The Center is intended as a place where people who have suffered various kinds of trauma can come for extended care [and] to find peace. Since opening

on March 1, the Center has trained [instructors] and provided weekly in-depth care to survivors of violent attacks.

TESTIMONY: “Boko Haram destroyed the villages, burned down the churches, ransacked homes and killed men and women. Our people fled and deserted the villages and the church stopped meeting.”— Reverend Marcus from northern Nigeria.

His community suffered devastating attacks, but nothing could defeat the hope in their hearts.

“*Open Doors* came and hosted a seminar on trauma healing. They gathered pastors and members and kept encouraging and teaching us. *Open Doors* also distributed food for many, because no one had food stored... Because of these teachings, a lot of people became encouraged and strengthened to stand strong and they returned to the church. Today, the church is full.”

Pray for Nigeria

- Pray for Fulani militants, the members of Boko Haram, and other extremist groups. Pray that God will touch their hearts with His truth.
- Pray for families who have lost everything for their faith in Jesus. Ask God to provide for them and provide ways for them to earn a living.
- Often, the government of Nigeria has been accused of being slow or unwilling to address attacks against Christians. Pray for courage and for peace.

Open Doors partners with the local Church to strengthen persecuted Christians in Nigeria through various persecution preparedness programs, providing emergency relief, trauma counselling, access to basic services like education, medical care and clean water. We also care for new believers through discipleship training and income-generating projects.



*See more information on the work of Open Doors throughout the world at <https://www.opendoors.org.za/>. Find out how you can be a vital part of this ministry through prayers and donations.



FAITH'S ANCHOR

by Craig Britton



Faith in Christ my Anchor, my Solid
Rock, My Hope;
All the lyrics I have sung, no matter
depth or scope;
Of all the winds that batter now, of
tempests yet to blow,
I have no promises for this life that gales
will wane or slow.

I rest within the Truth I know that
promises to keep,
All that I am or hope or have, eyes open
or in sleep.
It's Jesus always Jesus the Spirit brings
to me.
I see.

The days that fill up all my past,
remembered days I miss;
This day where clocks keep ticking, I'm
confident of this:
I never shall outpace His grasp, my
doubts shall not destroy,
The gifts His grace supply me, the life I
label "JOY."

I rest within the Truth I know that
promises to keep,

All that I am or hope or have, eyes open
or in sleep.
It's Jesus always Jesus the Spirit brings
for me.
I see.



CLOSE CONTACT

by Kristin Rathje, one
of our guest writers,
sharing selections
and/or excerpts from
her Blog, *Next Chapter*;
used with permission.

Last week I spent both of my posts [*Next Chapter Blog*] on the positive impact that community can have on us — how choosing to spend time with others can provide an environment in which change can happen. When we feel loved and accepted, we can let down our guards, open our minds, and be open to new ways of thinking and being.

However, spending time in close proximity to others does come with risk. The moments we spend with others — our family, our community — are not often picture perfect; frequently they are characterized by friction, collision, and pain.

In fact, when I look back on the mental movie of my life, I can see the people I love most standing nearby as I have yelled, thrown things, and slammed doors; they've borne witness as I've lain wounded, cried, and struggled to get back up. What impact must these moments have had on the bystanders? I am sure they left marks on the people I love most. And when I sit with that truth, my body aches.

But, here's the thing: we can't avoid leaving marks on the people we love the most.

We. Are. Broken.
All of us.
And when broken people come close
to one another, we hurt one another.



Hurt people hurt people.

And all of us — from time to time —
are hurting...

Not every hurt is remarkable, of
course; some impacts go virtually
unnoticed. Others are among the
everyday bumps and bruises incurred
with close contact...

When you are willing, you can
experience growth and change in your
relationships with others. Over time,
having experienced many collisions and
close calls, you can learn how to
navigate more safely, how to give each
other a wide berth, how to forgive
missteps and even outright hurtfulness.



In fact, if you are going to stay in
relationships with people, you are going
to have to learn how to consider one
another, how to forgive one another, and

how to give one another chance after
chance after chance, because when we
live in close proximity, we bump into
each other, and sometimes it hurts.

It can be painful to think about the
impact that our choices, patterns, and
words have had on those closest to us.
We want so badly to get it all right, but
we never will. So, we trudge on, doing
what we can.

We don't have to — we don't have to
keep trying, keep trudging. We have
options.

We could avoid this hurt altogether.
We could choose to live as individuals
— insulating ourselves from others so
that we don't hurt them and so that they
don't hurt us — but what would we lose
in so doing?

We would lose the opportunity to
love, to learn, to grow. We would lose
the opportunity to forgive and be
forgiven. We would lose the chance to
laugh together, to share experiences, and
to weep with one another.

This morning at church, right before I
witnessed my friend and her husband
give bread and wine to her aging father,
right before I saw them, along with our
pastor, envelop him in a hug and pray
for him, I heard these words:

“...what if our true selves are made from
the materials of our communal life?

Where is there some “self” which has
not been communally created?

By cutting back our attachments and
commitments, the self shrinks rather
than grows.”—*Stanley Hauerwas*

In my closest relationships I have
experienced the deepest pain, and I have
felt the fullest joy. Knowing I will
continue to experience both the pain and
the joy, I will not cut back my
attachments; I will not shrink into
myself. I will open my arms and

embrace the brokenness that is inherent to all relationships, because our truest selves are indeed made from the materials of our communal life.

Be kind to one another — tenderhearted, forgiving one another — even as God, for Christ's sake has forgiven you.

Ephesians 4:32



ANNUAL CHURCH RUMMAGE SALE! MAY 7-9

Please bring items for the Rummage Sale into the RAC beginning Sunday, April 26. Please donate only clean, gently used items. No televisions or computers, please!

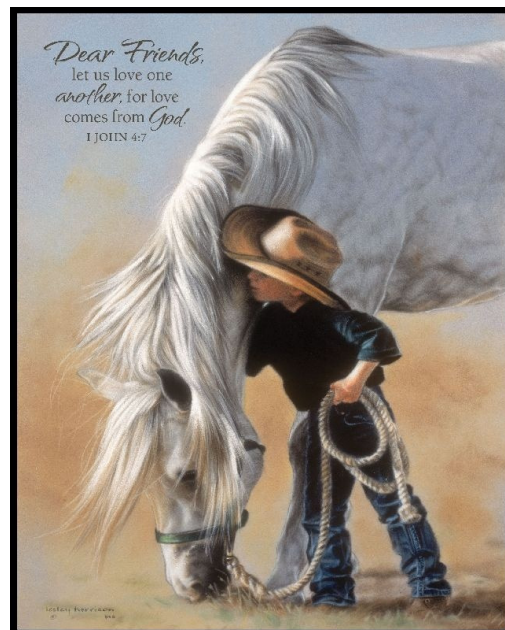


Setup will take place Monday through Wednesday, May 4-6. The sale will be open from 9:00 a.m. until 6:00 p.m. Thursday and Friday, May 7-8, and on Saturday May 9, the sale will run from 9:00 a.m. until noon.

We need HELP! All kinds of help! Young and young at heart. People who have done it before and people who haven't. NO experience necessary! If you're willing to spend your days helping out a good cause, please come and join us on any or all of the days noted. If you have an hour to spare, come on out!



We also need volunteers who would be willing to provide lunches for the workers during that week. If interested, please talk with Nyla Arvy or Kim McFarland.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p>Divine Service— C 9:30 a.m.</p> <p>Bible Classes 9:20—10:20 a.m.</p> <p>Praise Service 10:30 a.m.</p> <p><i>Builders</i> 4:00—6:00 p.m.</p>	<p>2</p> <p>Adult Choir 6:30 p.m.</p> <p>Praise Team 7:00 p.m.</p> <p>Handbells 7:30 p.m.</p>	<p>3</p> <p>Hour of Prayer 7:15 a.m.</p>	<p>4</p> <p>Craig's Countryside Bible Study 1:30 p.m.</p> <p>Soup Supper @ Trinity 5:15 p.m.</p> <p>Lenten Service 6:30 p.m.</p>	<p>5</p> <p>Community Prayer 7:00 a.m.</p> <p>Bible Study-Craig's 2:30 p.m. in S. A.</p> <p>Bethel Bible Study- 6:30 p.m.</p>	<p>6</p> <p>C—Denotes Communion Services</p>	<p>7</p> 
<p>8</p> <p>Divine Service 8:00 a.m.</p> <p>Bible Classes 9:20—10:20 a.m.</p> <p>Praise Service—C 10:30 a.m.</p> <p><i>Youth Group</i> 5:30—7:00 p.m.</p>	<p>9</p> <p>Adult Choir 6:30 p.m.</p> <p>Praise Team 7:00 p.m.</p> <p>Handbells 7:30 p.m.</p>	<p>10</p> <p>Hour of Prayer 7:15 a.m.</p>	<p>11</p> <p>Quilters 9:00 a.m.-12:00 p.m.</p> <p>Craig's Bible Study Countryside-1:30 p.m.</p> <p>Soup Supper@ Redeemer 5:15 p.m.</p> <p>Lenten Service 6:30 p.m.</p>	<p>12</p> <p>Community Prayer 7:00 a.m.</p> <p>Women of Redeemer 10:00 a.m.</p> <p>Bible Study-Craig's 2:30 p.m. in S. A.</p> <p>Bethel Bible Study- 6:30 p.m.</p>	<p>13</p>	<p>14</p>
<p>15</p> <p>Divine Service— C 8:00 a.m.</p> <p>Adult & Children's Bible Classes 9:20—10:20 a.m.</p> <p>Praise Service 10:30 a.m.</p> <p>Reflection NL Deadline Today</p>	<p>16</p> <p>Adult Choir 6:30 p.m.</p> <p>Handbells 7:30 p.m.</p> <p>Praise Team 7:00 p.m.</p>	<p>17</p> <p>Hour of Prayer 7:15 a.m.</p> <p>St. Patrick's Day</p> 	<p>18</p> <p>Craig's Countryside Bible Study 1:30 p.m.</p> <p>Soup Supper @ Trinity 5:15 p.m.</p> <p>Lenten Service 6:30 p.m.</p>	<p>19</p> <p>Community Prayer 7:00 a.m.</p> <p>Bible Study-Craig's 2:30 p.m. in S. A.</p> <p>Bethel Bible Study- 6:30 p.m.</p> 	<p>20</p>	<p>21</p>
<p>22</p> <p>Divine Service 8:00 a.m.</p> <p>Adult & Children's Bible Classes 9:20—10:20 a.m.</p> <p>Praise Service— C 10:30 a.m.</p>	<p>23</p> <p>Adult Choir 6:30 p.m.</p> <p>Praise Team 7:00 p.m.</p> <p>Handbells 7:30 p.m.</p>	<p>24</p> <p>Hour of Prayer 7:15 a.m.</p> <p>Leadership Board 6:30 p.m.</p>	<p>25</p> <p>Craig's Countryside Bible Study 1:30 p.m.</p> <p>Soup Supper @ Redeemer 5:15 p.m.</p> <p>Lenten Service 6:30 p.m.</p>	<p>26</p> <p>Community Prayer 7:00 a.m.</p> <p>Bible Study-Craig's 2:30 p.m. in S. A.</p> <p>Bethel Bible Study- 6:30 p.m.</p>	<p>27</p>	<p>28</p>
<p>29</p> <p>Divine Combined Service— C 10:00 a.m.</p> <p><i>No Sunday School or Bible Classes</i></p> <p>5th Sunday Potluck After the service</p>	<p>30</p> <p>Adult Choir 6:30 p.m.</p> <p>Praise Team 7:00 p.m.</p> <p>Handbells 7:30 p.m.</p>	<p>31</p> <p>Hour of Prayer 7:15 a.m.</p>	<p>2020</p> 			